Capswood, Oxford Road, Denham, Buckinghamshire, UB9 4LH 01895 837236 democraticservices@southbucks.gov.uk www.southbucks.gov.uk



## Planning and Economic Development Policy Advisory Group

### Thursday, 13 September 2018 at 6.00 pm

#### Room 6, Capswood, Oxford Road, Denham

### AGENDA

ltem

- 1. Evacuation Procedure
- 2. Apologies for Absence
- 3. Minutes (Pages 5 8)

To approve the minutes of the Planning and Economic Development PAG held on 11 June 2018.

- 4. Declarations of Interest
- 5. Report from Members
- 6. Current Issues
- 7. Delegation arrangements in Planning Enforcement (*Pages 9 12*)

The PAG is asked to consider and comment on the attached Cabinet report.

Appendix (Pages 13 - 16)

8. The Environmental Assessment of Plans and Programmes Regulations 2004 – delegated powers (*Pages 17 - 22*)

The PAG is asked to consider and comment on the attached Cabinet report.

- 9. Community Infrastructure Levy (Pages 23 28)
- 10. Enforcement Update (*To Follow*)

Appendix (To Follow)

11. Planning Service Update (*Pages 29 - 30*)

Appendix (Pages 31 - 34)

- 12. Update on the S106 Review (Pages 35 38)
- 13. Exempt Information

To resolve that under Section 100(A)(4) of the Local Government Act 1972 the following item(s) of business is not for publication to the press or public on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A to the Act.

14. HS2 Update Report (Pages 39 - 48)

Reason for restriction: paragraph 3 - information relating to the financial or business affairs of any particular persons (including the authority holding that information).

The PAG is asked to consider and comment on the attached Cabinet report.

**Note:** All reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

#### Membership: Planning and Economic Development Policy Advisory Group (SBDC)

Councillors: J Read (Chairman) G Hollis J Jordan M Lewis G Sandy

Date of next meeting – Thursday, 29 November 2018

# If you would like this document in large print or an alternative format, please contact 01895 837236; email

democraticservices@southbucks.gov.uk